

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office DEC 28 2005

Returned to applicant for correction _____

Corrected application filed _____

Map filed DEC 28 2005

The applicant **RINKER MATERIALS WEST, L.L.C.** hereby makes application for permission to change the **POINT OF DIVERSION, PLACE AND MANNER OF USE OF A PORTION** of water heretofore appropriated under **PERMIT # 56228, CERT. 14433**

1. The source of water is **UNDERGROUND**
2. The amount of water to be changed (**0.25 CFS**) **122.0 ACRE-FEET**
3. The water to be used for **INDUSTRIAL**
4. The water heretofore permitted for **MINING AND MILLING**
5. The water is to be diverted at the following point **NW ¼ NE ¼ SECTION 30, TWN. 23 S., RNG 61 E., M.D.B. & M., CLARK COUNTY, NEVADA, OR AT A POINT WITH THE NE CORNER OF SAID SECTION 30 BEARS N 60°47'26" E. A DISTANCE OF 1541.18 FEET**
6. The existing permitted point of diversion is located within **SW¼ SE¼ SECTION 9 TWN. 22S. RNG.62E., M.D.B.&M., CLARK COUNTY, NEVADA OR AT A POINT FROM WHICH THE S¼ CORNER OF SAID SECTION 9 BEARS S 49° 42'20" W A DISTANCE OF 304.0 FEET**
7. Proposed place of use **W ½ NE ¼ SECTION 30, TWN. 23 S., RNG 61 E., M.D.B.&M. CLARK COUNTY, NEVADA**
8. Existing place of use **SE¼ SECTION 9, E½ SECTION 16, W½ NW¼, SE¼ NW¼, SW¼ NE¼, N½ S½ SECTION 15, ALL WITHIN TWN. 22S., RNG. 62E., M.D.B.&M., CLARK COUNTY, NEVADA**
9. Use will be from **JANUARY 1 to DECEMBER 31** of each year.
10. Use was permitted from **JANUARY 1 to DECEMBER 31** of each year.
11. Description of proposed works **WELL, PUMP, AND APPURTENANCES**
12. Estimated cost of works **\$150,000**
13. Estimated time required to construct works **2 MONTH**
14. Estimated time required to complete the application of water to beneficial use **2 YEARS**

73658

15. Remarks: WATER WILL SERVE A CONCRETE BATCH PLANT TO PROVIDE CONCRETE FOR THE LAS VEGAS VALLEY.

By **LONNIE C. ROY**
s/ Lonnie C Roy
8 W. PACIFIC AVE
HENDERSON, NV 89015

Compared sg/gkl lt/gkl

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 56228, Certificate 14433, is issued subject to the terms and conditions imposed in said Permit 56228, Certificate 14433, and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.25 cubic feet per second, and not to exceed 122.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

June 12, 2007

Proof of completion of work shall be filed on or before:

July 12, 2007

Water must be placed to beneficial use on or before:

June 12, 2008

Proof of the application of water to beneficial use shall be filed on or before:

July 12, 2008

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 12th day of June, A.D. 2006


State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____